

**The May 15, 2019 Regular meeting was called to order at 7:00 pm by Supervisor Tollisen in the A. James Bold Meeting Room at the New Town Hall with the following members present:**

Kevin J. Tollisen, Supervisor  
Paul L. Hotaling, Councilman  
John P. Wasielewski, Councilman  
Jeremy W. Connors, Councilman  
Eric A. Catricala, Councilman  
Lyn A. Murphy, Town Attorney  
Cathy L. Drobny, Deputy Town Attorney  
Lynda A. Bryan, Town Clerk

**PLEDGE OF ALLEGIANCE and MOMENT OF SILENCE**

**PUBLIC HEARING: 421 FLEX PARK-AMENDMENT TO THE PARKFORD PDD**

**Supervisor Tollisen asked if anyone from the public wanted the public hearing notice read. Hearing from no one he opened the public hearing**

**OPEN: 7:02 PM**

**Supervisor Tollisen welcomed Jason Dell from Lansing Engineering.**

**Jason Dell, Lansing Engineering:** I am here on behalf of the applicant for the 421 Flex Park and the amendment to the Parkford PDD. We are here this evening to request consideration from this board to include an additional .79 acres of property at 413 Route 146 into the 421 Flex Park and the Parkford PDD. The reason to include the additional property is to expand the development potential of the property. Currently, it is zoned as C-1 Commercial. The applicant is looking to have a two story building that would extend from one property to the other and would like join it into the Parkford PDD and the 421 Flex Park. We are here this evening for the public hearing after receiving approval from the Planning Board and to answer any questions.

**Supervisor Tollisen asked if there were any questions from the Board.**

**Councilman Hotaling:** Jason, public water, sewer, everything the same as presented?

**Jason Dell:** Everything is the same as presented, correct, with the 16" water main on Route 146 and there is also a sanitary force main owned by the sewer district on there.

**Councilman Hotaling:** They said that buildings have their own pump

**Jason Dell:** We're working on that end of it as the potential clients come in, the main sewer line that is going through the flex park, we have had it reviewed by the sewer district and it is the intent to have the sewer district take ownership of that line, thereby if anybody wanted to connect into it in the future, there wouldn't be any issue with respect to that sewer line.

**Councilman Hotaling:** Thank you.

**Councilman Wasielewski:** Jason, this will use the existing curb cut that goes into the park and not next to

**Jason Dell:** That is correct, as well as being a new curb cut onto Parkford as well.

**Councilman Wasielewski:** Thank you.

**Supervisor Tollisen** asked if there were any questions from the public.

**Darlene McGraw, Saratoga Springs:** What exactly are you planning to do on this property?

**Jason Dell:** Jason showed on his map what they are proposing to do with the .79 acre being added to the PDD.

**Darlene McGraw:** I am wondering if it is Industrial/Commercial or Residential. I am hoping that when it is finished that it will be successful and growing. Along with growth comes how are people going to get there and will there be enough parking. I am wondering if you have that in mind.

**Jason Dell:** The intent of the park is to be commercial and industrial. There is no residential. Each one of the tenants will have to come before the town's Planning Board to iron out all of the issues pertaining to the traffic etc. that will address all of your concerns.

**Darlene McGraw:** Thank you.

**Supervisor Tollisen** asked if there were any more questions from the public. Hearing none, he closed the public hearing.

**CLOSED: 7:08 PM**

#### **RESOLUTION NO. 195-2019**

**Offered** by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board declares a negative declaration in accordance to SEQRA for the 421 Flex Park and the amendment to the Parkford PDD.

#### **POLL BOARD:**

Councilman Catricala	AYE
Councilwoman Connors	AYE
Councilman Wasielewski	AYE
Councilman Hotaling	AYE
Supervisor Tollisen	AYE

#### **RESOLUTION NO. 196-2019**

**Offered** by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board approves including an additional .79 acres of property at 413 Route 146 into the 421 Flex Park and the amendment to the Parkford PDD.

#### **POLL BOARD:**

Councilman Catricala	AYE
Councilwoman Connors	AYE
Councilman Wasielewski	AYE
Councilman Hotaling	AYE
Supervisor Tollisen	AYE

## COMMUNITY EVENTS:

The “BUY A BRICK” program for the Halfmoon Veterans Walk of Honor at the Halfmoon Veterans Memorial in the Town Park is now accepting orders. Create a lasting tribute for your veteran. For more information, please call 371-7410 ext. 2200 or visit our website [www.townofhalfmoon-ny.gov](http://www.townofhalfmoon-ny.gov).

Annual Memorial Day Ceremony at the American Legion 275 Grooms Road Monday May 27<sup>th</sup> 11 am

The American Red Cross will hold a Blood Drive on Thursday, May 30, 2019 at the Town Hall, in the A. James Bold Room from 1 pm to 6 pm. Although all blood types are needed, The American Red Cross is issuing a critical shortage appeal for Type O blood donations. Scheduling a blood donation may be made by going to RedCrossBlood.org , or by using the Red Cross Blood Donor App.

Water Main Flushing will be taking place from April 22<sup>nd</sup> through May 31<sup>st</sup>, 2019 during the hours of 8:00AM to 4:00PM Monday through Friday. Residents may experience discolored water and low pressure, and are advised to check water before doing laundry.

Scentral Bark Dog Park 1 year Anniversary Celebration, June 1, 2019 from 11am to 2pm. There will be a free rabies vaccination clinic for dogs for Saratoga County Residents, and a low cost microchipping event, as well as demonstrations and the First Annual Halfmoon Paws to Celebrate Dog Show. There will be food and fun for the whole family!

A Public Workshop to discuss revised Zoning and Code Amendments has been scheduled for June 5, 2019 at 6:00 p.m. in the A. James Bold Room.

Annual Life Song Dash (f/k/a Daffodil Dash) will be held on June 8<sup>th</sup> in the Town Park supporting those with differing abilities.

Ribbon Cutting for the Halfmoon Farmer’s Market will take place on Wednesday June 19<sup>th</sup> at 3 P.M. in the Gazebo.

Saratoga County Presents : The Year of the Senior Celebration! June 26, 2019 at the Canfield Casino, Congress Park in Saratoga Springs. More Information Coming Soon!

Mosquito Dunks: It is that time of year again! The Town of Halfmoon is offering Mosquito Dunks FREE of charge to residents. Please stop by at the Town Clerk’s Office to fill out a short application and pick yours up today!

## COMMUNITY EVENTS:

Town Board Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Wednesday of month at 7:00 pm except May 7<sup>th</sup> at 2:00 pm Pre-meeting at 6:30 pm

Zoning Board of Appeals: 1<sup>st</sup> Monday of month at 7:15 pm. Pre-meeting at 7:00 pm

Planning Board Meeting: 2<sup>nd</sup> & 4<sup>th</sup> Monday of month at 7:00 pm. Pre-meeting at 6:00 pm

Board of Assessment Review: 4<sup>th</sup> Tuesday in May

Senior Center Business Meeting: 1<sup>st</sup> Wednesday of month at 1:00 pm

Halfmoon Historical Society: Last Tuesday of month at 7:00 pm

Open Space & Trails Committee: 2/19, 4/15, 6/17, 8/19, 10/21, and 12/16, the 3<sup>rd</sup> Monday except Feb due to holiday.

Resident Relations Committee: TBD

**Business & Economic Development Committee Breakfast: Thursday May 22nd at 8:00 am**

**PUBLIC COMMENT (for discussion of agenda topics)**

## **REPORTS OF BOARD MEMBERS AND TOWN ATTORNEY**

**Kevin J. Tollisen (Town Supervisor)**

**Paul Hotaling (Deputy Town Supervisor):** (1) Chair of Town Infrastructure & Safety (Water, Highway, Building & Maintenance), (2) Chair of Recreation and Character Counts, (3) Chair of Personnel Committee

It is the time of year when our Highway, Water & Parks crews are out doing maintenance on our roads, so please watch out for them!

The grounds are really wet in the Town Park so be careful when walking there.

Rec signups are still going on in the office and they are also taking appointments and that will continue until the end of the month.

**John Wasielewski (Town Board Member):** (1) Chair of Ethics Committee, (2) Chair of Committee on Emergency Services and Public Safety (Emergency Corps, Fire Department, Police, (3) Co-Liaison to Planning Board

Later in the agenda we will be accepting the resignation of Kevin Getnick as Chairman of the **Ethics Committee**. I would like to thank Mr. Getnick for his service to the residents of Halfmoon. It is a tough position and it is all volunteers. The Ethics Committee and the residents appreciate his efforts towards making it the great committee that it is. That is all that I have this evening, thank you.

**Jeremy Connors (Town Board Member):** (1) Co- Liaison to Planning Board; (2) Chair of Business and Economic Development Committee (4) Chair of Parks and Athletic Organizations

On Wednesday, May 22<sup>nd</sup> from 8:00 – 10:00 am, the **Business and Economic Development Committee** will be hosting their Annual Breakfast. This is where businesses will come together at Town Hall to be recognized for their contributions not only to the community, but to talk about synergies and other business opportunities that may exist in the Town of Halfmoon.

**Baseball and Softball** are in full swing, minus the rain. That is all that I have this evening.

**Eric Catricala (Town Board Member):** (1) Animal Control, (2) Liaison to Trails and Open Space Committee, (3) Zoning Board Liaison, (4) Chair for Not For Profit Organizations

As the liaison to the **Trails and Open Space Committee**, I have started walking some of the trails behind Glen Meadows and Swatling Falls and they seem to be in very good shape. I look forward to going on some of the newer trails.

The other day I was happy to see the street light has been placed on Fellows Road & 236. This was a very dark intersection and that light should be up and running soon.

I had a meeting with the **Zoning Board** the other day to get up to speed on what they are working on. A few things were brought up to me about storm water on some of the projects. It is amazing to see some of the older properties with standing

water on the lawns and the newer projects that have built in proper storm water capabilities that are high and dry. It was good to see.

**Lynda Bryan (Town Clerk):** (1) Chair of Senior Programs, (2) Chair of Committee on Historical Archives

The **Senior Center** will be having their **Coffee Café** on Monday the 20<sup>th</sup> at 9:00 am. I will be doing a presentation on **Halfmoon's Brickyards** during the Erie Canal era and their contributions to the bustling commerce.

The **Historical Society** will be meeting on Tuesday the 28<sup>th</sup> at 7:00pm. Matt Kennedy has traced his family from the early days in Ireland to the 1900's as one of **Halfmoon's Farm Families**. The Kennedy Dairy farm employed many locals including our own Bill Betts!

**Karen Pingelski (Receiver of Taxes):** (1) Chair of Committee on Residents Relations

**Lyn Murphy, Esq., (Town Attorney)**

At this point, I would like to ask the Board to pass a resolution authorizing you as Supervisor to execute an agreement with Dan Kuhn to provide training services for Court Officers effective May 1, 2019.

#### **RESOLUTION NO. 197-2019**

**Offered** by Councilman Connors, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board approves authorizing the Town Supervisor to execute an agreement with Dan Kuhn to provide training services for Court Officers effective May 1, 2019.

**Cathy Drobny, Esq. (Town Attorney)** I have no report this evening.

#### **PUBLIC COMMENT (for discussion of agenda topics) No one came forward**

**Supervisor Tollisen:** Department Reports and the monthly Department Manager Reports are listed and can be viewed in the Town Clerk's Office. We do ask our Department Managers to provide monthly reports in addition to having Department Manager monthly meetings that we all discuss the important things that go on in each of the offices.

#### **DEPARTMENT REPORTS –**

- |    |   |   |
|----|---|---|
| 1. | <b>Building Permits</b><br>Total # Permits - 64     | <b>Total Fees Submitted to Supervisor - \$20,994.00</b> |
| 2. | <b>Fire Inspections</b><br>Total # Inspections      | <b>Total Fees Submitted to Supervisor - \$ 3,550.00</b> |
| 3. | <b>Town Justice Fodera</b><br>Total # Cases – 220   | <b>Total Fees Submitted to Supervisor - \$31,767.00</b> |
| 4. | <b>Town Justice Suchocki</b><br>Total # Cases – 172 | <b>Total Fees Submitted to Supervisor - \$26,602.00</b> |

**DEPARTMENT MANAGER MONTHLY REPORTS – (Can be viewed at the Town Clerk’s Office) Building/Code Department, Planning Department**

**CORRESPONDENCE**

1. **Received** from the Halfmoon Diner Inc., 231 Grooms Road, Halfmoon, notification of intent to renew their Liquor License.  
*Received & Filed*
2. **Received** from the Shenendehowa Central School District, their 2019-2020 Budget Newsletter as presented. Available for review in the Town Clerk’s Office.  
*Received & Filed*
3. **Received** from the NYS Department of State, their notification that Local Law #4-2019; Adopting Section 18 of NYS Public Officers Law has been filed with the State on April 16, 2019.  
*Received & Filed*
4. **Received** from the NY Power Authority notification of Intent to File an Application for New License and Request for Designation as Non-Federal Representative regarding Crescent Hydroelectric Project, FERC No. 4678  
*Received & Filed*
5. **Received** from the NY Power Authority notification of Intent to File an Application for New License and Request for Designation as Non-Federal Representative regarding Vischer Ferry Hydroelectric Project, FERC No. 4679  
*Received & Filed*
6. **Received** from the Halfmoon-Waterford Fire District, Certificate of the Results of the Canvass of the Ballots Cast regarding the Bond Vote; showing the following:

Total Number of Ballots Cast	956
Number of YES Votes	494
Number of NO Votes	461
Number of Votes Discarded	1
Number of Affidavit Ballots	6

*Received & Filed*
7. **Received** from the Clifton Park-Halfmoon Public Library, their Annual Report for 2018 as presented.  
*Received & Filed*
8. **Received** from the Saratoga County Public Health Services, their 2018 Annual Report as presented.  
*Received & Filed*
9. **Received** from NYMIR, their publication for Spring 2019 as presented.  
*Received & Filed*
10. **Received** from the NYS Department of State, their notification that Local Law #5-2019; regarding the Halfmoon Healthcare Campus Amendment 2019 has been filed with the State on April 24, 2019.  
*Received & Filed*
11. **Received** from Kevin B. Getnick, his letter of resignation from the Town Ethics Committee effective May 8, 2019.  
*Received & Filed*

## **OLD BUSINESS**

### **RESOLUTION NO. 198-2019**

**Offered** by Councilman Hotaling, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board awards the bid for the Baseball Field #2 Irrigation to low bidder, Rainbow Sprinklers, 18 Fonda Road, Cohoes, NY 12047, for \$35,000.00.

## **NEW BUSINESS**

### **RESOLUTION NO. 199-2019**

**Offered** by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board approves the minutes of Town Board Meeting of May 1, 2019 as presented.

### **RESOLUTION NO. 200-2019**

**Offered** by Councilman Hotaling, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board approves the Supervisor of Buildings & Grounds to place a 2004 Ford F350 Pickup with Plow on Auctions International that is no longer needed by The Town of Halfmoon.

### **RESOLUTION NO. 201-2019**

**Offered** by Councilman Connors, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board Town Board hereby approves the lateral transfer of Seren Lambertsen from Highway MEO to Building Maintenance Mechanic effective May 25, 2019, to remain at his current Grade 5 and Step 9.

### **RESOLUTION NO. 202-2019**

**Offered** by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board authorizes the Town Supervisor to execute any documents required to reflect the acquisition of Electronic Transaction Systems, the payment processing service currently utilized by the Town, by Elavon, subject to the review and approval of the Town Attorney.

### **RESOLUTION NO. 203-2019**

**Offered** by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board appoints Jeffrey Ryan as a Laborer in the Highway Department, Grade 2 Base \$17.59/hr. per successful completion of all pre-employment testing.

**Supervisor Tollisen:** I believe Mr. Ryan is here. Congratulations and welcome aboard!

#### **RESOLUTION NO. 204-2019**

**Offered** by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board appoints Christopher Hebert as a MEO in the Highway Department, Grade 5 Base \$21.03/hr. per completion of all pre-employment testing.

**Supervisor Tollisen:** I believe Mr. Hebert is also here. Congratulations and welcome aboard!

#### **RESOLUTION NO. 205-2019**

**Offered** by Councilman Hotaling, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board appoints William Fortney as a MEO in the Highway Department, Grade 5 Base \$21.03/hr. per successful completion of all pre-employment testing.

**Supervisor Tollisen:** Mr. Fortney is here as well. Congratulations and welcome aboard!

#### **RESOLUTION NO. 206-2019**

**Offered** by Councilman Wasielewski, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board hereby authorizes the Supervisor to enter into an agreement with the Mechanicville Central School District to provide buses with qualified drivers to transport seniors from 287 Lower Newtown Road to the Canfield Casino in Saratoga Springs on June 26, 2019, and authorizes the Supervisor to execute said agreement, subject to the review and approval of the Town Attorney.

**Supervisor Tollisen:** This is regarding “The Year of the Senior”. What the Town of Halfmoon is doing is that we are actually bussing in our seniors for “The Year of the Senior” event with the Saratoga County Board of Supervisors up to the Canfield Casino in Congress Park. The 3 busses will allow us to carry up to 120 seniors to the event in addition to our vans. This is a big event in Saratoga County and a great thing for our “Year of the Senior”.

#### **RESOLUTION NO. 207-2019**



**Offered** by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board hereby schedules a Public Hearing for the June 5, 2019, Town Board meeting, in the A. James Bold Room, at 7:00 p.m. or as soon thereafter as their agenda allows, to discuss authorizing an amendment to the Code of the Town of Halfmoon to amend §165-76 of the Local Laws of the Town of Halfmoon to modify the sentencing options for violations of the Town Local Laws.

#### **RESOLUTION NO. 208-2019**

**Offered** by Councilman Wasielewski, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board hereby appoints Tracy L. Bullett, Esq. as a member of the Ethics Board.

#### **RESOLUTION NO. 209-2019**

**Offered** by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board recognizes May 19-25, 2019 as the 45<sup>th</sup> Annual National EMS Week, created by Gerald Ford to celebrate EMS Practitioners and the important work they do in our nation's communities and to honor the dedication of those who provide the day-to-day lifesaving services.

**Supervisor Tollisen:** I will just say that in honor of EMS Week, I am going to be doing a Ride-Along with the Clifton Park-Halfmoon Ambulance next Monday as part of highlighting EMS Week and our appreciation for all of the hard work they do in our communities. They make life saving decisions daily. I am not going to be doing any work on anybody, as I am just there to observe!

#### **RESOLUTION NO. 210-2019**

**Offered** by Councilman Connors, seconded by Councilman Catricala: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board authorizes Weston & Sampson to proceed with design and construction in the not to exceed amount of \$51,300.00 for the Emergency Services Memorial, said monies to come from the Recreation Fees located in the Special Revenue Fund, and to authorize the Supervisor to sign all documentation needed to proceed with this project, subject to the review and approval of the Town Attorney.

#### **RESOLUTION NO. 211-2019**

**Offered** by Councilman Wasielewski, seconded by Councilman Connors: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board approves the Comptroller's Report for the month of April 2019 as presented.

**RESOLUTION NO. 212-2019**

**Offered** by Councilman Wasielewski, seconded by Councilman Hotaling: Approved by the vote of the Board: Ayes: Tollisen, Hotaling, Wasielewski, Connors & Catricala

**RESOLVED**, that the Town Board authorizes the Comptroller to make the attached Creation of Appropriations.

A resolution is necessary to create the following budget amendment of appropriations and revenues in the Special Revenue Fund for engineering fees for on-site quality inspections. These funds are developer’s monies held in escrow by the Town in a regular checking account and used for the payment of costs for that particular project. This resolution is necessary to comply with proper accounting procedures as set forth by NYS Department of Audit and Control.

Debit:	Estimated Revenues	25-510	\$540
	Subsidiary: 25-4-2189		
	Home & Community Services		\$540
Credit:	Appropriations	25-960	\$540
	Subsidiary: 25-5-1440.40		
	Engineering Contractors Inspections		\$540

Information Only: The above was derived from the following breakdown of charges to be paid on May 23, 2019 Abstract for engineering and related fees.

NAME	AMOUNT
Betts Farm	\$360.00
Paar Estates of Halfmoon	\$180.00
Total	\$540.00

**PUBLIC COMMENT (for discussion of non-agenda items)**

**John Mitchell**, 6 Meldon Court: I am the Chair of the Open Space & Trails Committee. This relative to this signed document of the trails map. There have been some discussions between Supervisor Tollisen, Eric and myself about updating this map. Unfortunately, at the time I was not focusing on Fellows Road and I would like to encourage the Town of Halfmoon to work with the County and the Highway Department to avoid putting a double yellow line down Fellows Road from Upper Newtown Road to Route 236, behind New Country Toyota.

(John read a portion of the Open Space & Trails Committee minutes outlining his thoughts):

“We talked about the trails to be built thru Creekview Estates and Swatling Falls and agreed that this will be such a difficult trail that it would be a barrier for physically challenged trail users. We agreed to recommend that Fellows Road be designated as a more appropriate trail from Sheldon Hills to the Town Park. John spoke, with all agreeing, about efforts to get that widened section of Fellows Road marked with advisory bike lanes. John will approach the Town Board on this Fellows Road trail designation and avoiding a double yellow line.”

And that is what I am here this evening for.

**Supervisor Tollisen:** I do believe that there was some correspondence between you and the Highway Superintendent and that he does have some concerns about that, but I will refer this to Mr. Catricala and Mr. Pingelski for discussion purposes.

**John Mitchell:** I am available at any time, thank you.

**Supervisor Tollisen:** Thank you.

**Darlene McGraw, Saratoga Springs:** I wanted to re-iterate something that Mr. Hotaling and other have said; yes, please watch out for us that are walking when you are driving regardless of your age. And for the walkers, wear something bright so that you can be seen. I love to walk down here, great ice cream even though walking isn't the quickest mode of transportation. I wanted to thank the Clifton Park-Halfmoon Ambulance because they have picked me up unfortunately a couple of times. One time I had gone to the Dollar Store and had purchase several bags and they were kind enough to bring me to Ellis Hospital and back home. I had a service dog and had taken him to Pet Smart after having a seizure and they were very nice to me and all of their knowledge and that they care for people. Thanks.

**Supervisor Tollisen:** Thanks. For those of you who do not know Darlene, she is a frequent flier at the Saratoga County Board of Supervisors meetings. She sets us straight on a number of different items. She has been travelling the circuit of all of the different towns throughout the county. We appreciate you Darlene and your community service and what you offer to our community. Thank you.

There being no further business to discuss or resolve, on a motion by Councilman Connors and seconded by Councilman Wasielewski, the meeting was adjourned at 7:27 pm.

**Respectfully Submitted,**

**Lynda A. Bryan, Town Clerk**