

TOWN BOARD MEETING AGENDA
September 16, 2020

TOWN BOARD WORKSHOP – Board Room – 6:30 pm

PLEDGE OF ALLEGIANCE and MOMENT OF SILENCE

COMMUNITY EVENTS:

The “BUY A BRICK” program for the Halfmoon Veterans Walk of Honor at the Halfmoon Veterans Memorial in the Town Park is now accepting orders. Create a lasting tribute for your veteran. For more information please call 371-7410 ext. 2200 or visit our website www.townofhalfmoon-ny.gov.

HALFMOON FARMERS MARKET at the Abele Park on Harris Road from 3:00 – 7:00. Fresh produce, Crafts & more. Rain or Shine every Wednesday through September 30th

FALL OUTDOOR MARKET at the Halfmoon Town Park from 9:00am to 4:00pm Vendors, Crafters, Community Garage Sale, Farmers Market and Live Music on September 26th

CLIFTON PARK – HALFMOON LIBRARY, Election on Sept. 17th from 7:00am – 9:00pm at 475 Moe Road to vote on the 2021 Budget and the election of Trustees.

FALL CLEANUP – September 15, 18, 19, 22, 25, & 26. Tuesday 8-Noon, Friday Noon-5, Saturday 8-3 at the Transfer Station. \$5 per carload, \$10 per truck or vanload, \$10 per trailer load. Transfer Station Permit is required and can be obtained FREE of charge at the Town Clerk’s Office.

DONNY ELVIS – CONCERT IN THE PARK – Friday, September 18th from 6:30 – 8:30 PM in the Halfmoon Town Park. Reservations required by emailing halfmooncelebrations@gmail.com You will receive a reservation acknowledgment.

The Alzheimer's Association hosts the **WALK TO END ALZHEIMER'S** on Saturday, September 26th at Halfmoon Town Park. There will be a Promise Garden of pinwheel flowers and signage. This is a drive-through, view-only experience from 11am -2pm.

THANKSGIVING FOOD DRIVE – Starting September 28th donation boxes will be located at the front entrance of the Town Hall or in the Recreation Office.

BLOOD DRIVE – Tuesday, October 6 from 12:00 pm – 6:00 pm in the Halfmoon Town Hall, Bold Meeting Room. To schedule an appointment please call 1-800-RED CROSS or visit redcrossblood.org and use sponsor code HALFMOONTOWNHALL.

TRUNK OR TREAT – October 24th from 5-7pm Take an eerie drive through the Town Park. At each themed stop receive a treat from the trunk of a local business!

PAPER SHREDDING DAY – November 7th from 9am-11am at the Highway Garage. This is a FREE service but we do ask for donations of non-perishable items for the Food Pantry.

TOWN MEETINGS:

Town Board Meetings: 1st & 3rd Wednesday of month at 7:00 pm. Pre-meeting at 6:30 pm

Zoning Board of Appeals: 1st Monday of month at 7:00 pm. Pre-meeting at 6:45 pm

Planning Board Meeting: 2nd & 4th Monday of the month at 7:00pm. Pre-meeting at 6:15pm. (If the Holiday falls on a Monday, the meeting will be held on the next day, Tuesday).

REPORTS OF BOARD MEMBERS AND TOWN ATTORNEY

Kevin J. Tollisen (Town Supervisor)

Paul Hotaling (Deputy Town Supervisor): (1) Chair of Town Infrastructure & Safety (Water, Highway, Building & Maintenance), (2) Chair of Recreation and Character Counts, (3) Chair of Personnel Committee

John Wasielewski (Town Board Member): (1) Chair of Ethics Committee, (2) Chair of Committee on Emergency Services and Public Safety (Emergency Corps, Fire Department, Police); (3) Co-Liaison to Planning Board

Jeremy Connors (Town Board Member): (1) Co- Liaison to Planning Board; (2) Chair of Business and Economic Development Committee (4) Chair of Parks and Athletic Organizations

Eric Catricala (Town Board Member): (1) Animal Control, (2) Liaison to Trails and Open Space Committee, (3) Zoning Board Liaison, (4) Chair for Not For Profit Organizations

Lynda Bryan (Town Clerk): (1) Chair of Senior Programs, (2) Chair of Committee on Historical Archives

Karen Pingelski (Receiver of Taxes): Chair of Committee on Resident Relations

Lyn Murphy, Esq., (Town Attorney)

Cathy Drobny, Esq. (Town Attorney)

PUBLIC COMMENT (for discussion of agenda topics)

DEPARTMENT REPORTS –

1. **Town Justice Fodera**
Total # Cases – 187 Total Fees Submitted to the Supervisor - \$25,981
2. **Town Justice Suchocki**
Total # Cases – 169 Total Fees Submitted to the Supervisor - \$21,362

DEPARTMENT MANAGER MONTHLY REPORTS – (Can be viewed at the Town Clerk's Office)

CORRESPONDENCE

1. **Received** from CAPTAIN Community Human Services, a thank you letter to the Town of Halfmoon for the ongoing support received from the Town as well as the CareLinks program and the appropriation request for fiscal year 2021.
2. **Received** from Paula Ruff, her letter of resignation from her position as Administrative Assistant at the Halfmoon Senior Center effective September 30, 2020.
3. **Received** from BST, their Financial Report of the Town of Halfmoon for the year ending December 31, 2019.

NEW BUSINESS

237. **Resolution** to approve minutes of Town Board Meeting of September 2, 2020 as presented.
238. **Resolution** that the Town Board acknowledges the Town Clerk's Certificate of No Filing for the sale of Town owned property at 293 Middletown Road, Tax Map Parcel #285.-4-11.2.
239. **Resolution** that the Town Board approves the Comptroller's Report for the month of August 2020 as presented.
240. **Resolution** that the Town Board hereby authorizes the Supervisor to enter into an agreement with MJ Engineering and Land Surveying, P.C., to provide

engineering services associated with the 2020 update of the Town's water system hydraulic model, in the not to exceed amount of \$26,700.00, and hereby authorizes the Supervisor to execute said agreement, subject to the review and approval of the Town Attorney.

241. Resolution that the Town Board hereby extends the authorization permitting the Zoning Enforcement Officer to review and approve or deny plans for placement of temporary structures upon the businesses current site for a use reasonably related to the current approved use for uses that would qualify as Type II actions pursuant to SEQRA, subject to the review and approval of the Town Supervisor. The Temporary structures may be used through the end of January, are not to be used solely as storage facilities, and must be shown that there will be no negative impact on public safety based upon the proposed use, location, and safety precautions. There shall be no fee for the review, however, there will be an inspection fee required if an inspection is required by State or Local Laws.

242. Resolution that the Town Board schedule a Special Meeting to receive the Tentative Budget for 2021.

243. Resolution that the Town Board hereby appoints Sharon Malinoski as a part time Clerk at the Senior Center, Grade 1 Base pay of \$15.97 per hour effective October 1, 2020, with the understanding that she will not work more than 39 hours per pay period, subject to the review and approval of the Town Attorney.

PUBLIC COMMENT (for discussion of non-agenda items)

ADJOURN

