

TOWN BOARD MEETING AGENDA
March 1, 2023

TOWN BOARD WORKSHOP – Board Room – 6:15 pm

PLEDGE OF ALLEGIANCE and MOMENT OF SILENCE

PRESENTATION OF THE DONOVAN AYOTTE AWARD TO

PUBLIC HEARING: DAWSON SENIOR CENTER PDD

COMMUNITY EVENTS:

The “BUY A BRICK” program for the Halfmoon Veterans Walk of Honor at the Halfmoon Veterans Memorial in the Town Park is now accepting orders. Create a lasting tribute for your veteran. For more information please call 371-7410 ext. 2200 or visit our website www.townofhalfmoon-ny.gov.

FARMER’S MARKET: Every Wednesday from 3-6 in the Town Hall Foyer. Come visit our local farms, crafters, and vendors that will be on hand every week.

Halfmoon Comprehensive Plan Update page is now live at <https://www.planhalfmoon.com/> . Visit the website to find out more about the Halfmoon Comprehensive Plan Update, learn about upcoming meetings, review draft documents, get added to email announcements and to share your own comments about the future of Halfmoon.

HAM DINNER AT THE SENIOR CENTER: March 3rd from 4:00-6:00pm. Dinner includes Ham, Scalloped Potatoes, Veggie, Roll & Dessert. Tickets are \$12 and for those over 55, they are \$10.00. Tickets are available at the Senior Center & Town Clerk’s Office. Have a delicious dinner and stay for a free concert, see below!

CONCERT AT THE SENIOR CENTER: March 3rd from 6:30-9:00pm. Bobby Dick will be playing all our favorite tunes! This is a FREE concert put on by the Celebrations Committee.

CHICKEN BBQ SONS OF THE AMERICAN LEGION SQUADRON #1450: 275 Grooms Road, Saturday, March 11th from 4-6 pm. Pre-Sale Tickets ONLY \$15 per person. Tickets available at the bar until March 6th.

EASTER “EGG”STRAVAGANZA: April 1st from 12:00-4:00pm at Halfmoon Town Hall and Justice Building. A fun filled day for the kids and pictures with the Easter Bunny.

PAPER SHREDDING DAY: April 8th from 9:30 – 11:30 at the Highway Department located at 322 Route 146. Halfmoon residents can bring a maximum of 3 bags/boxes at NO COST but they are asked to bring canned good donations for the Food Pantry. Registration is not required. Please get your Transfer Station sticker at the Town Clerk's Office.

YELLOW RIBBON DAY: Monday, April 10th at 11 AM at the Veterans Memorial Park, 162 Rte. 236. Donations to the Blue Star Mothers are used to make Freedom Boxes to our deployed troops. Donation boxes are in Town Hall Foyer.

SPRING CLEANUP DATES: APRIL 11, 14, 15, 18, 21, and 22 at the Transfer Station/Highway Garage located at 322 Route 146. Hours: Tuesday 8-12, Friday 12-5 and Saturday 8-3. Fees: Carload- \$5, Truck/Van/Trailer load - \$10, UHaul vehicles will be priced accordingly. Household trash charged at normal rate.

TOWN MEETINGS:

Town Board Meetings: 1st & 3rd Wednesday of month at 7:00 pm. Pre-meeting at 6:15 pm

Zoning Board of Appeals: 1st Monday of month at 7:00 pm. Pre-meeting at 6:45 pm

Planning Board Meeting: 2nd & 4th Monday of the month at 7:00pm. Pre-meeting at 6:15pm. (If the Holiday falls on a Monday, the meeting will be held on the next day, Tuesday).

Trails & Open Space Committee: 3rd Monday of the 3rd month at 7:00 pm unless otherwise announced. (If the Holiday falls on that Monday, the meeting will be held on the next day, Tuesday). The proposed dates are 1/17, 4/17, 7/18, and 10/16.

REPORTS OF BOARD MEMBERS AND TOWN ATTORNEY

Kevin J. Tollisen (Town Supervisor)

Paul Hotaling (Deputy Town Supervisor): (1) Chair of Personnel Committee (2) Ethics Committee, (3) Liaison to Trails and Open Space Committee (4) Chair of Infrastructure & Safety (Water, Highway, Building & Maintenance) (5) Co-Chair for Character Counts

John Wasielewski (Town Board Member): (1) Liaison to Planning Board, (2) Chair of Committee of Emergency Services and Public Safety, (3) Liaison to Animal Control and related services

Jeremy Connors (Town Board Member): (1) Liaison to Zoning Board; (2) Chair of Business and Economic Development Committee (3) Chair for Not For Profit Organizations

Eric Catricala: (1) Co-Liaison to Planning Board, (2) Co- Chair of Business and Economic Development Committee (3) Chair for Parks and Athletic Organizations, (4) Chair for Recreation (5) Co-Chair for Character Counts, (6) Liaison to Trails and Open Space Committee,

Lynda Bryan (Town Clerk): (1) Chair of Senior Programs, (2) Chair of Committee on Historical Archives

Dana Cunniff (Receiver of Taxes): Chair of Committee on Resident Relations

Lyn Murphy, Esq., (Town Attorney)

Cathy Drobny, Esq. (Town Attorney)

PUBLIC COMMENT (for discussion of agenda topics)

DEPARTMENT REPORTS –

DEPARTMENT MANAGER MONTHLY REPORTS – (Can be viewed at the Town Clerk’s Office)

CORRESPONDENCE

1. **Received**, a letter to the Supervisor and the Town Board from Regina Parker, a resident at Falcon Trace Senior Living, stating how important affordable, modern and safe housing is for seniors. She is in favor of the proposed Dawson Senior Center PDD.

OLD BUSINESS

90. **Resolution** that the Town Board takes action to amend the Code & Regulations Relating to Requirements for Egg Laying Chickens on Residential Property that was TABLED at the February 15, 2023, Town Board Meeting.

91. **Resolution** that the Town Board takes action for the Halfmoon Self Storage PDD Amendment that was TABLED at the February 15, 2023, Town Board Meeting.

NEW BUSINESS

92. Resolution to approve the minutes of Town Board Meeting of February 15, 2023, as presented.

Resolution Introduced by Town Clerk Bryan

93. Resolution that the Town Board hereby hires Brian Zusy as a part time Cleaner to work less than 30 hours per week, Grade 1 Step Base Pay \$18.43/hr., subject to successful completion of pre-employment testing.

Resolution Introduced by Supervisor of Building and Grounds Maiello

94. Resolution that the Town Board hereby authorizes the Town Supervisor to enter into an agreement with TALA Soccer for the 2023 season to provide for a soccer program and to execute any documents necessary to effectuate the Agreement, subject to the review and approval of the Town Attorney.

Resolution Introduced by Supervisor of Building and Grounds Maiello

PUBLIC COMMENT (for discussion of non-agenda items)

ADJOURN

